MARIN COMMUNITY COLLEGE
835 College Avenue
Kentfield, CA 94904

ADDENDUM NO. 4
June 19, 2006

for

LARKSPUR ANNEX DEMOLITION
and
SITE IMPROVEMENTS

NOTICE TO ALL PLAN HOLDERS SUBMITTING BIDS FOR THIS WORK:

You are hereby notified of the following information, changes, clarifications or modifications to the original Contract Documents, Project Manual, Drawings, Specifications and subsequent Addenda. This Addendum shall supersede the original Contract Documents and previous Addenda wherein it contradicts the same and shall take precedence over anything to the contrary therein. All other conditions remain UNCHANGED.

CLARIFICATIONS AND CHANGES TO THE SPECIFICATION MANUAL AND DRAWINGS:

General:

AD4.01  Project Manual: We have been advised that the following Certificate is not, - required to be submitted to properly respond to the District's Invitation to Bid:

<table>
<thead>
<tr>
<th>Section</th>
<th>Title</th>
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<tbody>
<tr>
<td>00 45 46.02</td>
<td>Disabled Veterans Business Enterprise Participation Certification</td>
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    > Refer Paragraph entitled "General Instructions", last sentence: "Bidders should not submit this form with their bids." [emphasis added]

AD4.02  Addendum No. 3:

"AD2.01" should read "AD3.01".

End of Addendum #4

ACKNOWLEDGED:

Bidder's Signature

A signed copy of this addendum is to be submitted as a part of the bid package for the subject project. Failure to do so may subject the Bidder to disqualification.