

**MARIN COMMUNITY COLLEGE DISTRICT
MEASURE C
CITIZENS' OVERSIGHT COMMITTEE**

***Tuesday, May 3, 2005
3:00 p.m.
SS A/B***

MEETING AGENDA

1. **WELCOME**
DR. FRAN WHITE
2. **SELF INTRODUCTIONS BY COMMITTEE MEMBERS, STAFF,
COMMITTEE CONSULTANTS AND OTHERS**
3. **APPOINTMENT OF COMMITTEE CHAIR BY
SUPERINTENDENT/PRESIDENT**
4. **REVIEW OF ROLE AND RESPONSIBILITIES OF
COMMITTEE AND BYLAWS BY *DAVID CASNOCHA*, BOND
COUNSEL**
5. **ELECTION OF VICE CHAIR**
6. **SELECTION OF TERMS**
7. **MEASURE C CONSTRUCTION PROGRAM
PRESENTATION**
JOSE NUNEZ/DAVE KIRN
8. **QUESTIONS AND DISCUSSION BY COMMITTEE
MEMBERS**
9. **FUTURE MEETING DATES**
10. **PUBLIC COMMENTS**
11. **ADJOURN**

